



# EAST VALLEY WATER DISTRICT

LEADERSHIP • PARTNERSHIP • STEWARDSHIP

## DIRECTOR EXPENSE / REIMBURSEMENT ACTIVITY SHEET

Name: David E. Smith

Month / Year: August / 2021

No.	Date	Meeting / Event Description	Mileage	Meeting Stipend	Report Provided	
					Written	Oral
1	8 / 06	Meeting with General Manager/CEO or Designee		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	8 / 11	Regular Board Meeting		175	<input type="checkbox"/>	<input type="checkbox"/>
3	8 / 12	Legislative & Public Affairs Committee Meeting		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	8 / 18	Meeting with General Manager/CEO or Designee		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5	8 / 20	Agenda Review		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	8 / 24	Meeting with General Manager/CEO or Designee		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	8 / 25	Regular Board Meeting		175	<input type="checkbox"/>	<input type="checkbox"/>
8	8 / 31	Chamber of Commerce Event		175	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9					<input type="checkbox"/>	<input type="checkbox"/>
10					<input type="checkbox"/>	<input type="checkbox"/>
11					<input type="checkbox"/>	<input type="checkbox"/>
12					<input type="checkbox"/>	<input type="checkbox"/>
13					<input type="checkbox"/>	<input type="checkbox"/>
14					<input type="checkbox"/>	<input type="checkbox"/>
15					<input type="checkbox"/>	<input type="checkbox"/>
16					<input type="checkbox"/>	<input type="checkbox"/>
17					<input type="checkbox"/>	<input type="checkbox"/>
18					<input type="checkbox"/>	<input type="checkbox"/>
19					<input type="checkbox"/>	<input type="checkbox"/>
20					<input type="checkbox"/>	<input type="checkbox"/>

<b>Subtotal Meetings' Stipend</b>	( 8 ) Meetings	\$1,400.00
<b>Mileage</b>	0.00 X 0.56/mi	\$0.00

No.	Date	Expense Type	Miscellaneous Reimbursement Description	Reimbursement
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

<b>Subtotal</b>	\$0.00
<b>TOTAL PAYMENT</b>	\$1,400.00

I certify that the above is correct and accurate to the best of my knowledge.

David E. Smith  
David E. Smith

Date of Approval

Administration Signature



# EAST VALLEY WATER DISTRICT

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## DIRECTOR EXPENSE / REIMBURSEMENT ACTIVITY SHEET AB 1234 SUPPLEMENTAL REPORT FORM

Name: David E. Smith

Month / Year: August / 2021

As part of the District's commitment to transparency, please provide a brief description of any meeting/event(s) that you will not be providing a report during the Board meeting at which your Director's Expense Sheet is being approved.

- 1 Meeting Date: 8 / 6 / 2021  
Event Description: Meeting with General Manager/CEO or Designee  
Brief Description of Meeting/Event Value to EVWD

MET WITH gm MURA, VICE CHAIRMAN GOODRICH, AND SENATOR OCHOA-BOGH. UPDATE ON EVWD PROJECTS

- 2 Meeting Date: 8 / 11 / 2021  
Event Description: Regular Board Meeting  
Brief Description of Meeting/Event Value to EVWD

- 3 Meeting Date: 8 / 12 / 2021  
Event Description: Legislative & Public Affairs Committee Meeting  
Brief Description of Meeting/Event Value to EVWD

REGULAR LEG AND PULIC AFFAIRS MEETING, UPDATES ON CURRENT LEGISLATION AND PUBLIC OUTREACH PROGRAMS.

- 4 Meeting Date: 8 / 18 / 2021  
Event Description: Meeting with General Manager/CEO or Designee  
Brief Description of Meeting/Event Value to EVWD

MET WITH GM MURA ON NEW COVID19 PROTOCOLS.

- 5 Meeting Date: 8 / 20 / 2021  
Event Description: Agenda Review  
Brief Description of Meeting/Event Value to EVWD

MET WITH GM MURA



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6 Meeting Date: 8 / 24 / 2021  
Event Description: Meeting with General Manager/CEO or Designee  
Brief Description of Meeting/Event Value to EVWD

AD HOC SUCCESSION PLANNING COMMITTEE MEETING

7 Meeting Date: 8 / 25 / 2021  
Event Description: Regular Board Meeting  
Brief Description of Meeting/Event Value to EVWD

8 Meeting Date: 8 / 31 / 2021  
Event Description: Chamber of Commerce Event  
Brief Description of Meeting/Event Value to EVWD

ATTENDING MONTHLY BUSINESS LUNCHEON, GAVE A PRESENTATION ON THE STERLING NATURAL RESOURCE CENTER.

9 Meeting Date: \_\_\_\_\_  
Event Description: \_\_\_\_\_  
Brief Description of Meeting/Event Value to EVWD

10 Meeting Date: \_\_\_\_\_  
Event Description: \_\_\_\_\_  
Brief Description of Meeting/Event Value to EVWD